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REPORT OF ANALYSIS

TO: MOUNTAIN LAKES WATER DEPARTMENT
55 POCONO ROAD

MOUNTAIN LAKES NJ 07046
ATT: MARK PRUSINA 9733341494

REPORT # 280515026.0
CLIENT # MOU07
DATE SUBMITTED: 5/15/08

SAMPLE TYPE: GRAB SAMPLE
SAMPLE ID:
SAMPLE LOCATION: HIGH SCHOOL TURF FIELD

DATE SAMPLED: 5/15/08 TIME SAMPLED: 11:10

POE FAC ID# TP002004(4)TP001001(5)TP007017(2)

ANALYSIS	RESULT	UNITS		DATE ANALYZED
Lead, EPA 6010B	9.41	mg/kg as rec'd		5/20/08

: = less than, not detected.

Harvey Klein

DEP 178328