

## NOTICE

The Regular Meeting of the Mountain Lakes Board of Education will be held on **Monday, March 1, 2010, at 7:30 p.m.** at Mountain Lakes High School, Powerville Road, Mountain Lakes, New Jersey.

Daniel A. Borgo  
Business Administrator/Board Secretary

## AGENDA

1. **Roll Call**

Mr. Bentrovato (Boonton Twp. Rep.)	Mr. Munday
Mrs. Burch	Mrs. Sheppell
Mrs. Feigeles	Mr. Stokes
Mrs. Mitchell	Mrs. Wall
Mr. Moreau	Mr. Gniewek (Board Pres.)

Alternate Boonton Twp. Rep. – Mrs. Kalfus

Student Government Representatives – Alternate Board Meetings

Michael Emer	Franziska Putz	Jonathan DeWitt (Alt.)
Daniel Estes	Max Schindler	Deborah Ko (Alt.)
David Khalev	Kevin Shepard	Anna Korman (Alt.)

2. **Statement of Notice**

3. **Report of the Student Government Representatives**

4. **Presentations**

5. **Comments and Requests from the MLEA President**

6. **Comments and Requests from Members of the Public**

For the record, please state your name and address. Please limit your comments to no more than five (5) minutes.

7. **Consideration of Minutes**

Regular Minutes – February 8, 2010  
Executive Minutes – February 8, 2010

8. **Communications**

State/County Organizations  
Other

9. **Committee Reports**

10. **Boonton Township Report**

- | <b>11. <u>Report and Recommendations of the Business Administrator/Board Secretary</u></b>                       | <b>MOTION</b> |
|--|---------------|
| Approval – Check Register for month of January 2010  | 398-09        |
| Approval – Board Secretary’s Report for the month of January 2010  | 399-09        |
| Approval – Treasurer of School Monies Report for the month of January 2010                                       | 400-09        |
| Approval – Transfers for the month of January 2010   | 401-09        |
| Approval – Check Register for month of February 2010   | 402-09        |
| Approval – Non-resident Tuition Student Rates for the 2010-2011 School Year                                      | 403-09        |
| Approval – Home Instruction  | 404-09        |
| Approval – Special Education – Home Instruction  | 405-09        |
| Approval – Appeal State Aid Withholdings for 2009/2010   | 406-09        |
| Approval – Historic Preservation of the Lake Drive School  | 407-09        |
| Approval – Inter Local Agreement   | 408-09        |
| Approval – Grants to the Morris County Historic Preservation Trust Fund  | 409-09        |
| <br>   |               |
| <b>12. <u>Report and Recommendations of the Superintendent of Schools</u></b>                                    | <b>MOTION</b> |
| Approval – Tuition Reimbursement   | 410-09        |
| Approval – Personnel – Travel & Reimbursement Approval   | 411-09        |
| Approval – Personnel – Travel & Reimbursement Approval   | 412-09        |
| Approval – Personnel – Travel & Reimbursement Approval   | 413-09        |
| Approval – Personnel – Travel & Reimbursement Approval   | 414-09        |
| Approval – Personnel – Travel & Reimbursement Approval   | 415-09        |
| Approval – Field Trip(s)   | 416-09        |
| Approval – Field Trip(s)   | 417-09        |
| Approval – Personnel - Retirement  | 418-09        |
| Approval – Personnel – Extended Medical Leave  | 419-09        |
| Approval – Personnel – Increase in Pay   | 420-09        |
| Approval – Special Education – Home Instruction Appointment  | 421-09        |
| Approval – Personnel – Consultant for the Early Intervention Program   | 422-09        |
| Approval – Personnel – Substitute Appointments   | 423-09        |
| <br>   |               |
| <b>13. <u>President's Report</u></b>   |               |
| <br>   |               |
| <b>14. <u>Unfinished Business</u></b>  |               |
| <br>   |               |
| <b>15. <u>New Business</u></b>   |               |
| <br>   |               |
| <b>16. <u>Pending Legislation</u></b>  |               |
| <br>   |               |
| <b>17. <u>Comments and Requests from MLEA President</u></b>  |               |
| <br>   |               |
| <b>18. <u>Comments and Requests from the Public</u></b>  |               |
| For the record, please state your name and address. Please limit your comments to no more than five (5) minutes. |               |
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| <b>19. <u>Executive Session</u></b>  |               |
| <br>   |               |
| <b>20. <u>Adjournment</u></b>  |               |

**Meetings of the Mountain Lakes Board of Education**

<b><u>Date</u></b>	<b><u>Type of Meeting</u></b>	<b><u>Place</u></b>
March 29, 2010	Regular/Public Hearing	Mountain Lakes High School (7:30 p.m.)
April 12, 2010	Regular	Mountain Lakes High School (7:30 p.m.)
April 26, 2010	Regular/Reorganization	Mountain Lakes High School (7:30 p.m.)